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## Mokunda Lal Chakrabarti and Another Vs Mon Mohini Debi and Another

Court: Calcutta High Court

Date of Decision: May 20, 1914

Final Decision: Dismissed

## **Judgement**

Fletcher, J.

This is an appeal from a judgment of the learned District Judge of Birbhum, dated the 30th March 1912, dismissing an appeal

from the judgment of the Munsif, dated the 31st March 1911. The suit was brought to recover possession, of certain moveable and immoveable

properties by the agnates of one Shiban Chakrabarti who died many many years ago, leaving his widow and a daughter who, for the purposes of

this case we must assume, was a widowed daughter who was also sonless. On the facts as found by the learned Judge of the lower Appellate

Court, after the death of the widow the daughter succeeded to the properties and the only question that we have got to consider in this case is

whether the Plaintiffs" suit is barred by limitation. The determination of that question depends ON the question as to whether the daughter of

Shiban Chakrabarti, that is, Sri Sundari, took the properties as the heiress of her father or whether she was in possession of them adversely against

the heirs. The point has been argued with considerable force by the learned Vakil for the Appellants and, notwithstanding those arguments, I

remain unconvinced that, according to the Hindu Law, a sonless widow is an heir. The arguments put forward by the learned Vakil are rather for

the reformer than for the Law Courts. The matter can be based chiefly on the construction of the Hindu Widows Ee-marriage Act, XV of 1856.

Sec. 4 of that Act may be of some importance, because it expressly excepts a widow marrying again from succeeding to any property which,

before the passing of the Act, she would have been incapable of inheriting by reason of her being a childless widow. It is quite true that Sri Sundari

was not childless but only sonless. There is nothing however to show that Sri Sundari ever did marry again and, if she has not married again, she is

governed by the rules applicable, to the other Hindus. It cannot be suggested, notwithstanding the statements in the text-books, that, in an. ordinary

case of Hindu succession, a sonless widow" is an heir. In my opinion, the present appeal fails and must be dismissed with costs.
Richardson, J.
I agree.