

The Baraboni Coal Concern, Limited Vs Shree Gopinath Jiu

Court: Bombay High Court

Date of Decision: Dec. 12, 1933

Citation: (1934) 36 BOMLR 390

Hon'ble Judges: Thankerton, J; Lancelot Sanderson, J; Alness, J

Bench: Full Bench

Final Decision: Allowed

Judgement

Alness, J.

The first respondent, in his plaint, describing himself as servitor and shebait to Sri Sri Iswar Gopinath Jiu idol (the respondents"

family deity), sought to recover Rs. 62, 382, annas 7, 15 gandas, in respect of his alleged one-fourth share, as one of the four shebait of the said

deity, of the entire royalties on the entire raisings of coal in Mouza Monoharbahal for the six years ending April 13, 1924. The suit was directed

against (1) the appellant company and (2) the second, third and fourth respondents as defendants pro forma-they being the first respondent's co-

shebait at the time when the suit was instituted.

2. The first respondent's claim was based on a lease, dated May 24, 1901, granted by four lessors, viz., the first and second respondents, as

shebait aforesaid, the grandfather of the third respondent, and the father of the fourth respondent-on the one hand, in favour of one Kuverji Bhoja,

the predecessor-in-title of the appellant company, on the other hand. The soundness of the first respondent's claim falls to be judged, in their

Lordships" opinion, by the terms of the lease referred to.

3. It may be convenient at this stage to set out the relevant part of the lease. It is as follows:

Mouza Monoharbahal in Pergana Sergarh within police Station and Sub-Registry Asansol, Chowki Raniganj and District Burdwan is the rent-free

debuttar property of family deity Sri Sri Iswar Gopinath Jiu Thakur. You have parichariki right in the said property as Shebait. On my making a

proposal to take a settlement of the interests of your family deity in the said Mouza for raising coal by excavating a coal mine under the ground of

the said Mouza, you grant unto me a settlement, on the following terms and conditions, of the whole interest that your family deity has in the said

Mouza for the benefit of the said family deity and for increasing the income of the said debuttar (estate). I take the settlement on the terms following

and agree:

1. That I shall raise coal from the ground underneath the said Mouza according to the boundaries given below and shall pay a commission of 1 pice

per maund of steam coal, 1½ pice per maund of soft and hard coke, two annas per ton of dust coke, and 1½ pice per maund of rubble coal to

the extent of the interest of your said family deity. I shall pay off the commission due on the raisings for one month by the seventh day of the month

following. If I fail to pay, I shall be liable to interest at 1 p.c. I shall not be entitled to excavate and take away coal that is under the existing

homestead lands. I shall be entitled to excavate and take away the coal from under the new settlements that may be formed in future outside the

village. I shall be responsible for the loss if I cut away coal under the homesteads in the village.

4. That on no account will the raising of steam coal be less than 2,56,000 maunds any year. In case the raisings be less than 2,56,000 maunds, or if

there be no raisings at all or if the raisings be suspended, or if I do not make any raisings, then I shall pay you a minimum royalty of Rs. 4,000 a

year. The minimum royalty will be paid in four equal instalments to yourselves or your authorised officers on taking receipts. I shall not be entitled

to plead payment of commission without receipt, and if I do so, it will not be entertained. If the money be not paid according to the Kists aforesaid,

I shall be liable to pay interest at 1 p.c. per month.

4. The Subordinate Judge of Asansol, District Burdwan, and, on appeal, the High Court, allowed the claim of the first respondent, with a small

deduction, and gave judgment in his favour. Against these judgments this appeal is taken.

5. Two questions were argued before their Lordships' Board:

(1) Whether a separate suit by one of the four shebaitis of the deity for a fourth share of the royalties payable under the lease is maintainable?; and

(2) It being agreed that the demise in the lease was only of the interest of the respondents' deity in the Mouza, viz., an 8-annas share, whether the

commission under Clause I of the lease falls to be calculated at the prescribed rate upon the total quantity of coal raised, or only on the share of

that coal which corresponds to the 8-annas interest of the deity.

6. The first question, if concluded against the respondents, is in itself sufficient to ensure the success of this appeal. It, therefore, merits and has

received careful consideration from their Lordships' Board.

7. A study of the lease discloses that the claim under consideration is concerned solely with the property of the family deity in the mine. The

respondents were merely interested in it as shebaita. In these circumstances, it is prima facie difficult to see how one of them can competently sue

for his share in the idol's interest. The terms of the lease would seem to forbid that course. They afford no warrant for splitting up the property of

the family deity in the manner in which the first respondent essayed to do. If confirmation of that view be desired, it will be found in the case of

Narendra v. Atul (1917) 27 C.L.J. 605 The claim made by the respondent would thus seem to be excluded.

8. Apart from that, however, the lease discloses, in their Lordships' opinion, a joint demise or contract. That being so, in their Lordships'

judgment, no one of the four lessors, with or without the consent of his co-lessors, can sue for an aliquot part of the whole. The suit must be for the

whole of the interest demised, else it fails. This is not the case, which is familiar, where one joint contractor has invited his co-contractors to join

with him in a suit, where they have refused to do so, and where accordingly he joins them as pro forma defendants. In that case, differing from this

case, the claim made is for the entire amount of the joint interest.

9. The only answer made by counsel for the first respondent to this argument was that the conduct of parties, after the lease was signed, in

accordance with which each lessor for a time accepted separate payments of royalties, controls the stipulations in the lease, and vouches an

agreement between parties to vary its terms. Their Lordships have no hesitation in rejecting this contention. The facts do not support it. Nay, more:

it sins against the familiar principle affirmed in the case of the North Eastern Railway v. Hastings (Lord) [1900] A.C. 260 that where the words in a

deed are clear, as they are in this case, the subsequent conduct of parties is an irrelevant consideration.

10. Their Lordships desire to add that the view which they have expressed, in their opinion, accords with common sense and equity. If the first

respondent's contention be sound, then each one of the four lessors under the lease might, successively or simultaneously, harass the appellants by

separate suits. In the present case, there has already been a second suit. Such a result, in their Lordships' view, is oppressive, and it is not sound in

law. Their Lordships accordingly reach the conclusion that the first respondent's claim was misconceived, and that they have no option but to

disallow it.

11. That is sufficient for the determination of this appeal. But inasmuch as the conclusion stated might be deemed to rest on technical grounds,

inasmuch as it is desirable, in the interest of future peace among the parties to the lease, to decide what its true construction is, and, inasmuch as

their Lordships have formed a definite opinion on that topic, they do not hesitate to express it.

12. The second question may be thus expressed-What is the meaning and effect of the undertaking embodied in the first clause of the lease? That

passage must be interpreted in light of the admitted fact that the interest of the family deity in the Mouza is eight annas.

13. Now the clause under construction, in their Lordships' opinion, is inartistically and clumsily drawn. They, however, entertain no doubt that the

words "'to the extent of the interest of your said family deity'" are limiting in their character. That limitation is of the following character. The rate of

the royalty payable is clear and undisputed. The only question is-in respect of what raisings is that rate payable? On what subject-matter is it to be

computed? Is it on the whole maunds of steam coal, or upon the interest of the idol, viz., eight annas?

14. Their Lordships cannot doubt that the answer to these questions must be that the royalty is payable on raisings which represent the interest of

the family deity in the Mouza, viz., an eight-annas share. For the subject-matter of the demise is the interest of the family deity-no more and no less.

The above-mentioned words must be accorded some meaning: and only thus, in their Lordships' judgment, can full effect be given to them. In

short, their Lordships are prepared to hold, and do hold, that the words "'to the extent of'" are equivalent, in their environment, to the words "'on that

amount which represents the interest of the family deity'".

15. The competing interpretation which was suggested in argument would involve substituting the words "'as a return for'" or "'in respect of'" for the

words "'to the extent of'". This course does not appear to their Lordships to be admissible. It is to be observed that Clause 4 of the lease, on which

the first respondent founded his argument, and which provides for the payment of a minimum royalty, deals with a different subject-matter from

Clause 1, and that moreover it does not contain the vital words of Clause 1, "'to the extent of the interest'". The proper interpretation of these

words, in their Lordships' opinion, supplies the key to the riddle. Their Lordships are then of opinion that the stipulated royalty is payable only on

coal raisings which correspond with the extent of the interest of the respondents' family deity in the Mouza, viz., eight annas.

16. That being so, their Lordships will humbly advise His Majesty that the appeal should be allowed, the judgments of the lower Courts set aside,

and the suit dismissed with costs in both Courts. The plaintiff-respondent will pay the appellants' costs of the appeal.